

# Weekly Agenda (30)

10/5/2026 - 14/5/2026

## Admin Notes الملاحظات الإدارية

### Principal's Letter

## Weekly Plan

- Grade 1
- Grade 2
- Grade 3
- Grade 4

## Reminders

- **Treat to Eat Day**  
Monday, 11th May 2026
- **Frontline Heroes Dress-Up Day**  
Wednesday, 13th May 2026

[Click Here](#)

[Click Here](#)

- Registration Form For Chromebook Booking

[Click Here](#)

## School Director's Letter

[Click Here](#)

## Important

- 2025-2026 Calendar
- 2026-2027 Calendar
- HIS Uniform
- Bell Timings